



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Avenue
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, November 29, 2016

12:30 PM

Committee Room 1

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, November 29, 2016**, at **1:00 PM** in **Committee Room 1**

B. INTRODUCTION OF MEMBERS

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:42 PM
Ivory Lee Young Jr.	District 3	Present	12:38 PM
Michael Julian Bond	Post 1 At-Large	Present	1:03 PM
Natalyn Mosby Archibong	District 5	Present	1:14 PM
Kwanza Hall	District 2	Absent	
Joyce Sheperd	Vice Chair, District 12	Present	12:47 PM
Cleta Winslow	Councilmember, District 4	Present	1:00 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:30 PM
Theodis Pace	Research and Policy Analyst	Present	12:30 PM

Others in Attendance:

DPCD: Tim Keane, Commissioner, Terri Lee, Jessica Lavandier, and Jonathan Lewis ; **DPR:** Amy Phuong, Commissioner and LaChandra Burks; **Mayor's Office:** Katrina Taylor Parks, Deputy CSO and Kristin Wilson; **Law:** Susan Garrett and AnaMaria Hazard; **And:** APD Officer, Council Staff, Councilmember Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Penny Moeui
Audrey Gaines
Jessyca Holland
Ben Howard
Michael Oshea
Ron Shakir

F. PUBLIC HEARING ITEM(S)

- 16-O-1605 (1) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING ATLANTA CODE OF ORDINANCES SECTION 110-3 TO REVISE CERTAIN FEES RELATED TO AMENITIES AND PROGRAMS OFFERED BY THE DEPARTMENT OF PARKS AND RECREATION; AND FOR OTHER PURPOSES.
(Held 11/15/16 by the Committee to allow all NPU's to review and for a Public Hearing scheduled for 11/29/16.)

RESULT: FAVORABLE [5 TO 0]
MOVER: Cleta Winslow, Councilmember, District 4
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
ABSENT: Hall
AWAY: Archibong

Open Public Hearing

RESULT: ADOPTED [UNANIMOUS]
MOVER: Ivory Lee Young Jr., District 3
SECONDER: Cleta Winslow, Councilmember, District 4
AYES: Dickens, Young Jr., Sheperd, Winslow
ABSENT: Bond, Archibong, Hall

DPR

Tim Holdroud

Close Public Hearing

RESULT: ADOPTED [5 TO 0]
MOVER: Cleta Winslow, Councilmember, District 4
SECONDER: Ivory Lee Young Jr., District 3
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
ABSENT: Hall
AWAY: Archibong

G. COMMUNICATION(S)

- 16-C-5145 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CESAR C. MITCHELL APPOINTING MR. TIM HOLDROUD TO THE WESTSIDE/ HOWELL MILL COMMUNITY IMPROVEMENT DISTRICT (CID). THIS APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 11/29/16)

RESULT: FAVORABLE [5 TO 0]
MOVER: Ivory Lee Young Jr., District 3
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
ABSENT: Hall
AWAY: Archibong

CONSENT AGENDA

H. ORDINANCE(S) FOR FIRST READING

16-O-1673 (3) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF FIVE HUNDRED NINETY THOUSAND AND NINE HUNDRED FIFTY-TWO 00/100 DOLLARS (\$590,952.00) INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE SANTA FE VILLAS HOUSING COMPLEX; AND FOR OTHER PURPOSES.

RESULT: REFERRED TO COMMITTEE [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

REGULAR AGENDA

HUMAN RESOURCES SECTION

I. ORDINANCE(S) FOR SECOND READING

16-O-1636 (4) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY TRANSFERRING TO AND FROM APPROPRIATIONS IN THE AMOUNT OF EIGHTY THOUSAND DOLLARS (\$80,000.00); AND PROVIDING TEN THOUSAND DOLLARS (\$10,000.00) IN MATCH FUNDS TO THIS PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE, TO ENTER INTO A PROJECT FRAMEWORK AGREEMENT ("PFA") BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR STUDY AND FEASIBILITY PURPOSES FOR THE LAKEWOOD TRAIL FEASIBILITY STUDY, P.I. NUMBER 0014996; AUTHORIZING

AND APPOINTING PATH FOUNDATION ("PATH") TO ACT AS THE CITY'S AGENT AND STUDY AND CONCEPT ENGINEERING MANAGER FOR THE PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THIS PROJECT TO INCLUDE, BUT NOT LIMITED TO, STUDY AND CONCEPT ENGINEERING; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Bring Forth Substitute

RESULT: APPROVED [UNANIMOUS]
MOVER: Cleta Winslow, Councilmember, District 4
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1637 (5) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ACCEPT AND SIGN A PLANNING CONTRACT FOR THE CYCLE ATLANTA: PHASE 2.0 STUDY AWARDED BY THE GEORGIA DEPARTMENT OF TRANSPORTATION IN THE AMOUNT OF \$80,000; AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$80,000; AMENDING THE 2017 MOBILITY PLANNING BUDGET BY \$20,000.00 IN MATCH FUNDS COMMITTED TO THIS PROJECT; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Bring Forth Substitute

RESULT: APPROVED [UNANIMOUS]
MOVER: Cleta Winslow, Councilmember, District 4
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

J. RESOLUTION(S)

16-R-4684 (6) - A RESOLUTION BY COUNCILMEMBER HOWARD SMOOK AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA TO APPLY FOR AND ACCEPT A GEORGIA RECREATIONAL TRAILS GRANT FROM THE

DEPARTMENT OF NATURAL RESOURCES FOR THE PURPOSE OF PROVIDING THE CONNECTIONS REQUIRED TO COMPLETE THE INTERNAL BLUEWAY TRAIL FOR THE CITY OF ATLANTA'S BLUE HERON NATURE PRESERVE LOCATED AT 4055 ROSWELL ROAD; AND AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO ANY REQUIRED AGREEMENTS FOR PROJECT PARTICIPATION AND IMPLEMENTATION; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

COMMUNITY DEVELOPMENT SECTION

K. ORDINANCE(S) FOR SECOND READING

16-O-1631 (7) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVE NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1632 (8) - CDP-16-39 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1956 DEKALB AVENUE FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION AND 1960 DEKALB AVENUE AND 266 OXFORD PLACE NE FROM THE LOW DENSITY RESIDENTIAL TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-56) NPU-N COUNCIL DISTRICT 5

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Cleta Winslow, Councilmember, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Amend

RESULT: ADOPTED [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1633 (9) - CDP-16-40 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 915 GLENWOOD AVE SE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-58) NPU-W COUNCIL DISTRICT 1

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1634 (10) - CDP-16-41 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2246 AND 2260 MARIETTA BLVD NW FROM THE MIXED USE LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND 1800, 1810, AND 1818 QUEEN STREET NW; 1791, 1811, 1817, 1827, 1837, AND 1845 LA DAWN LANE NW; AND 2331 DUNSEATH AVE NW FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL AND MEDIUM DENSITY RESIDENTIAL LAND USE; AND FOR OTHER PURPOSES. (Z-16-60) NPU-D COUNCIL DISTRICT 9

RESULT: FAVORABLE/AMENDED [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Amend

RESULT: ADOPTED [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1635 (11) - CDP-16-42 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 274 BOULEVARD NE FROM THE OFFICE – INSTITUTIONAL LAND USE DESIGNATION TO THE MIXED USE HIGH DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-73) NPU-M COUNCIL DISTRICT 5

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1656 (12) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO AMEND VARIOUS SECTIONS OF THE ATLANTA HOUSING CODE OF 1987; TO AMEND CHAPTER 158, ARTICLE 1 "VEGETATION" AND ARTICLE 11 "TREE PROTECTION" IN ORDER TO PROVIDE CERTAIN DEFINITIONS AND EXEMPTIONS; TO AMEND PART 8, CHAPTER 2, ARTICLE B "BUILDINGS AND STRUCTURAL APPURTENANCES", SECTION 2-2095 "MAINTENANCE" TO PROVIDE FOR NEW DEFINITIONS; AND FOR OTHER PURPOSES.
SUBSTITUTED

RESULT: HELD IN COMMITTEE [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Bring Forth Substitute

RESULT: APPROVED [UNANIMOUS]
MOVER: Clela Winslow, Councilmember, District 4
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

16-O-1638 (13) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2017 (INTERGOVERNMENTAL GRANT FUND) BUDGET ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT BY TRANSFERRING TO AND FROM

APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THOUSAND DOLLARS (\$200,000.00); AND THE BUCKHEAD COMMUNITY IMPROVEMENT DISTRICT ("BCID") HAS COMMITTED THE LOCAL 20% MATCH OF FIFTY THOUSAND DOLLARS (\$50,000.00) TO THIS PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A PROJECT FRAMEWORK AGREEMENT ("PEA") BETWEEN THE CITY OF ATLANTA AND THE GEORGIA DEPARTMENT OF TRANSPORTATION ("GDOT") FOR STUDY AND FEASIBILITY PURPOSES FOR THE LENOX ROAD CORRIDOR STUDY, P.I. NUMBER 0015005; AUTHORIZING THE BCID TO ACT AS THE CITY'S AGENT AND STUDY AND CONCEPT ENGINEERING MANAGER FOR THE PROJECT; AND AUTHORIZING THE MAYOR OR HIS DESIGNEE TO EXECUTE ALL FUTURE AGREEMENTS WITH GDOT ASSOCIATED WITH THIS PROJECT TO INCLUDE, BUT NOT LIMITED TO, STUDY AND CONCEPT ENGINEERING; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Bring Forth Substitute

RESULT: APPROVED [UNANIMOUS]
MOVER: Cleta Winslow, Councilmember, District 4
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

L. RESOLUTION(S)

16-R-4683 (14) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO PROVIDE A REPORT OF ESTABLISHING DISPLACEMENT FREE ZONES IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Amend

RESULT: ADOPTED [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Joyce Sheperd, Vice Chair, District 12
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-4689 (15) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA, TO EXECUTE RENEWAL AGREEMENT NO. 1 TO CONTRACT NO C-935, A PROFESSIONAL SERVICES AGREEMENT WITH SAFEUILT GEORGIA LLC TO PROVIDE SUPPLEMENTAL SERVICES TO THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, OFFICE OF BUILDINGS, FOR PLANS REVIEW, INSPECTIONS AND RELATED SERVICES IN AN AMOUNT NOT TO EXCEED \$4,000,000.00; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE ON SUBSTITUTE [UNANIMOUS]
MOVER: Michael Julian Bond, Post 1 At-Large
SECONDER: Cleta Winslow, Councilmember, District 4
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

Bring Forth Substitute

RESULT: APPROVED [UNANIMOUS]
MOVER: Ivory Lee Young Jr., District 3
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-4735 (16) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH THE URBAN RESIDENTIAL DEVELOPMENT CORPORATION, IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED NINETY-EIGHT THOUSAND 00/100 DOLLARS (\$498,000.00); FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON BEHALF OF ONE HUNDRED (100) UNITS FOR LOW INCOME FORMERLY HOMELESS INDIVIDUALS AT SANTA FE VILLAS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [UNANIMOUS]
MOVER: Joyce Sheperd, Vice Chair, District 12
SECONDER: Michael Julian Bond, Post 1 At-Large
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

M. PAPER(S) HELD IN COMMITTEE

14-O-1362 (17) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES. (Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
 12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

14-O-1442 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES. (Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
 12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

14-O-1443 (19) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR

OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:

12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 14-O-1474 (20) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.

(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:

12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 14-O-1478 (21) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED "ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE" FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:

12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 14-R-4238 (22) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE

A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 14-O-1022 (23) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPARD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 "CIVIC AND CULTURAL AFFAIRS" WHICH IS TO BE KNOWN AS "MURALS ON PRIVATE PROPERTY"; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 14-O-1554 (24) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 ("ADMINISTRATION"), ARTICLE XVI ("BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES"), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE "ARTS & CULTURE ADVISORY COUNCIL" FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUES RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-1022; Substituted and Held 1/13/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 14-O-1598 (25) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 15-R-3882 (26) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS AND IVORY L. YOUNG, JR. SUPPORTING ATLANTA'S INNOVATION ECOSYSTEM IN WHICH EVERY ATLANTA NEIGHBORHOOD IS A PLACE THAT IS VALUED REGARDING GEORGIA DEPARTMENT OF TRANSPORTATION PROJECTS; AND FOR OTHER PURPOSES.
(Held 7/28/15 by the Committee for further discussion and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 15-O-1343 (27) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE "MOVE ATLANTA: A DESIGN MANUAL FOR ACTIVE, BALANCED, & COMPLETE STREETS" AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Held 8/25/15 by the Committee for a CDP Public Hearing on 9/14/15;
CDP Public Hearing held 9/14/15.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 15-O-1360 (28) - AN ORDINANCE BY COUNCILMEMBER C T MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104.9 TO BE ENTITLED "CERTIFICATION, POSTING, AND UNIT REQUIREMENTS OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS TO NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; AND FOR OTHER PURPOSES.
(Held 8/25/15 at the request of the Office of Buildings for further review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 15-R-4047 (29) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL REQUESTING THE EXECUTIVE DIRECTOR OF THE ATLANTA URBAN DESIGN COMMISSION TO NOMINATE THE BELL BUILDING, LOCATED AT 25-27 AUBURN AVENUE, AS A HISTORIC BUILDING AND SITE; AND FOR OTHER PURPOSES.
(Held 9/15/15 by the Committee for additional review.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 15-O-1537 (30) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE FIVE YEAR UPDATE TO THE VINE CITY/WASHINGTON PARK LIVABLE CENTERS INITIATIVE (LCI) AS REQUIRED BY THE ATLANTA REGIONAL COMMISSION (ARC); AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, ON BEHALF OF THE CITY OF ATLANTA, TO SUBMIT TO THE ARC THE VINE CITY/WASHINGTON PARK FIVE YEAR UPDATE; AND FOR OTHER PURPOSES.
(Held 12/1/15) (Held at the request of the Department for further review)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-C-5024 (31) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE REAPPOINTMENT OF MR. DEMARCUS PETERS TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Held 3/15/16 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1101 (32) - AN ORDINANCE BY COUNCILMEMBERS ALEX WAN AND KWANZA HALL TO HONOR THE LIFE OF MISS ALEXIS HYNEMAN BY _____; AND FOR OTHER PURPOSES
(Held 3/15/16 at the request of the authors pending a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1165 (33) - AN ORDINANCE BY COUNCILMEMBER MARY NORWOOD TO RENAME AN APPROPRIATE PARK TO THE MARY SALLIE CLARK HUGHES PARK; AND FOR OTHER PURPOSES.
(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1173 (34) - AN ORDINANCE BY COUNCILMEMBERS MARY NORWOOD AND MICHAEL JULIAN BOND TO RENAME AN APPROPRIATE PARK THE "TEMI SILVER PARK"; AND FOR OTHER PURPOSES.

(Held 4/26/16 by the committee for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1232 (35) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/10/16 by the committee for a substitute and for additional information)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1233 (36) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/10/16 by the committee for a substitute and for additional information)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1301 (37) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1302 (38) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1303 (39) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1304 (40) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY TO LAND USE DESIGNATION IDENTIFIED HEREIN; AND FOR OTHER PURPOSES.
(Held 5/24/16 by the Committee for a substitute.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-3608 (41) - A RESOLUTION BY COUNCILMEMBER CLITA WINSLOW, IVORY LEE YOUNG JR., AND MICHAEL JULIAN BOND CONSENTING TO THE CREATION OF THE WEST END

COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE DISTRICT BOUNDARIES; AND FOR OTHER PURPOSES.

(Held 5/24/16 by the Committee for further review and additional information.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]** **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-3717 (42) - A RESOLUTION BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND 16-R-3130 TO AUTHORIZE THE DEPARTMENT OF HUMAN RESOURCES AND THE ATLANTA DEVELOPMENT AUTHORITY D/B/A INVEST ATLANTA ("INVEST ATLANTA") TO STAFF THE COMMITTEE FOR JOBS IN THE NEW ECONOMY; AND FOR OTHER PURPOSES.
(Held 6/14/16 by the Committee for further review.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]** **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1229 (43) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AS SUBSTITUTED BY THE ATLANTA CITY COUNCIL TO AMEND THE LAND USE ELEMENT OF THE 2011 CITY OF ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO DESIGNATE PROPERTY AT THE SANDTOWN NEIGHBORHOOD TO THE APPROPRIATE LAND USE DESIGNATION(S); AND FOR OTHER PURPOSES.
(Held 7/12/16 by the Committee for additional information and further discussion.)

RESULT: **HELD IN COMMITTEE [UNANIMOUS]** **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1390 (44) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE TO AMEND SECTION 158-66 OF THE CITY OF ATLANTA CODE OF ORDINANCES, ENTITLED "TREE TRUST FUND" TO ACTIVATE SUBSECTIONS (D) AND (E) TO REQUIRE THAT ONE PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO

ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH THE EMERGENCY REMOVAL OF TREES FROM PRIVATE PROPERTY AND TO REQUIRE THAT ONE HALF PERCENT OF THE TREE TRUST FUND BE SET ASIDE TO SUPPORT THE DEPARTMENT OF PARKS AND RECREATION AND ATLANTA POLICE DEPARTMENT IN THE REMOVAL OF TREES IN THE CITY RIGHT-OF-WAY AND ON VACANT PRIVATE PROPERTY THAT ENDANGER ADJACENT RESIDENTS; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-R-3944 (45) - A RESOLUTION BY COUNCILMEMBERS JOYCE SHEPERD, MICHAEL JULIAN BOND, ALEX WAN, ANDRE DICKENS, CARLA SMITH, IVORY LEE YOUNG JR., KEISHA LANCE BOTTOMS, KWANZA HALL, NATALYN ARCHIBONG, MARY NORWOOD AND CLETA WINSLOW AUTHORIZING THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT TO ESTABLISH A PROGRAM TO ASSIST SENIOR CITIZENS AND LOW-INCOME HOMEOWNERS WITH TREE TRIMMING AND REMOVAL SERVICES ON PRIVATE PROPERTY; AND FOR OTHER PURPOSES.

(Held 7/12/16 by the Committee for additional information, further discussion and a worksession to be scheduled.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-C-5110 (46) - A COMMUNICATION FROM MARK MASSEY, CLERK TO THE COMMISSION OF THE FULTON COUNTY BOARD OF COMMISSIONERS TO PRESIDENT CEASAR C. MITCHELL, SUBMITTING THE APPOINTMENT OF MS. GLENDA KNIGHT TO THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT (TAD) ADVISORY COMMITTEE. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/23/16 by the committee to allow the appointee an opportunity to appear before the committee)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-O-1462 (47) - CDP-16-35 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1625 MCLENDON AVENUE, NE FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LOW DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-053) NPU-N COUNCIL DISTRICT 2
(Held 9/13/16 by the Committee to travel with the companion Zoning paper; Public Hearing held 9/12/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-4363 (48) - A RESOLUTION BY COUNCILMEMBER KEISHA LANCE BOTTOMS REQUESTING THE ATLANTA BELTLINE, INC. TO INSTALL WATER FACILITIES ALONG ALL SEGMENTS OF THE ATLANTA BELTLINE; AND FOR OTHER PURPOSES.
(Held 9/27/16 by the Committee for additional information and further discussion)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM
AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow
ABSENT: Hall

- 16-R-4251 (49) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR ON BEHALF OF THE CITY OF ATLANTA TO EXECUTE HOME INVESTMENT PARTNERSHIP PROGRAM CONTRACTUAL AGREEMENT WITH THE ATLANTA NEIGHBORHOOD DEVELOPMENT PARTNERSHIP, INC. FOR THE PURPOSE OF FACILITATING THE CONSTRUCTION, RECONSTRUCTION, AND REHABILITATION OF SMALL, AFFORDABLE RENTAL HOUSING AS WELL AS SINGLE FAMILY UNITS FOR SALE; AND FOR OTHER PURPOSES. (REFERRED BACK TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE BY FULL COUNCIL 10/3/16, 10/17/16)
(Held 10/11/16 by the committee for additional information and further

discussion)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-O-1592 (50) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. TO AMEND CHAPTER 146, ARTICLE II OF THE CITY OF ATLANTA CODE OF ORDINANCES TO ADD A NEW DIVISION 3 ENTITLED "BELTLINE OVERLAY DISTRICT" SO AS TO PROVIDE A CITY REAL PROPERTY AD VALOREM TAX INCENTIVE FOR AFFORDABLE WORKFORCE HOUSING; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-O-1593 (51) - AN ORDINANCE BY COUNCILMEMBERS ANDRE DICKENS, KWANZA HALL, CLETA WINSLOW, MICHAEL JULIAN BOND, JOYCE SHEPERD, AND IVORY L. YOUNG, JR. AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE CHIEF FINANCIAL OFFICER TO CREATE A HOUSING TRUST FUND ACCOUNT FOR THE DEPOSIT OF IN-LIEU FEES AND ADMINISTRATIVE COSTS IN ACCORDANCE WITH THE AFFORDABLE WORKFORCE HOUSING REQUIREMENTS IN CHAPTER 36A OF THE ATLANTA ZONING ORDINANCE PART 16 OF THE LAND DEVELOPMENT CODE; AND FOR OTHER PURPOSES.

(Amended and held 10/25/16 by the committee for additional information; to be referred to Finance/Executive Committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] **Next:**
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-O-1608 (52) - A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND CHAPTER 46 OF THE CODE OF ORDINANCES OF THE CITY OF ATLANTA TO ADD A NEW ARTICLE AND NEW

SECTIONS CONTAINED THEREIN FOR THE PURPOSE OF CREATING THE DOWNTOWN ARTS AND ENTERTAINMENT DISTRICT; AND FOR OTHER PURPOSES.

(Referred to Community Development/Human Resources Committee by Full Council 11/7/2016) (Held 11/15/16 at the request of the Law Dept. for further review and additional information.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

- 16-O-1627 (53) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 515 RHODES STREET NW AND 0 RHODES ST NW (PARCEL ID 14 00830004241) FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-16-XX) NPUL COUNCIL DISTRICT 3

(Held 11/15/16 by the Committee for the 4th Quarter CDP Public Hearing scheduled for 11/28/16.)

RESULT: HELD IN COMMITTEE [UNANIMOUS] Next:
12/5/2016 1:00 PM

AYES: Dickens, Young Jr., Bond, Archibong, Sheperd, Winslow

ABSENT: Hall

N. WALK-IN LEGISLATION

NONE

O. REMARKS FROM PUBLIC

Chef Dr. Kenneth Willhoite
Queen Vida
Ben Howard
Ron Shakir

P. REQUESTED ITEM(S)

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting.
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). (Work session date to be determined.)

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments. **(Dr. Harris will be contacted to schedule this presentation.)**
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad. **(Dr. Harris will be asked to include this information in her next presentation to the committee.)**

2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority. **(Councilmember Lance Bottoms' office will follow up with the status of this request.)**

3/24/15

1. Councilmember Young asked if the City of Atlanta requires a certain use of technology or a certain process for boarding vacant houses in the City of Atlanta.

5/12/15

1. Councilmember Young asked Terri Lee, DPCD's Deputy Commissioner, to provide more detailed information and a planning guide for the proposed tree ordinance rewrite, during their next quarterly report.
2. Councilmember Bond asked Terri Lee, DPCD's Deputy Commissioner, to provide solutions or suggestions for replacing trees in the City of Atlanta when trees have been cut down.
3. Councilmember Sheperd asked Terri Lee, DPCD's Deputy Commissioner, to consider allowing City of Atlanta residents to cut down a tree every "X" number of years.

5/26/15

1. Councilmember Sheperd asked staff to make sure Dr. Patrice Harris, Fulton County Department of Health and Wellness, includes information in her next presentation to the committee on the increase in aids cases in the Atlanta area, education awareness and prevention.

12/15/15

1. Councilmember Sheperd asked Staff to get with AWDA and Invest Atlanta to schedule a work session.
2. Chairperson Dickens asked Michael Sterling, AWDA Director to consider creating a website for AWDA.
3. Councilmember's Bond and Hall committed to collaborating on legislation to create a jobs commission, which will include a clause for accountability designation.
4. Councilmember Bottoms asked Amy Phuong, Commissioner DPR, and Katrina Taylor Parks, Deputy Chief of Staff, to come back to the committee with an update on building a community pool in the Ben Hill Community in District 11, to include possible locations.
5. Councilmember Bottoms asked Amy Phuong, Commissioner DPW, to provide a map that shows the location of City of Atlanta Natatorium's in relation to the Centers of Hope.

4/26/16

1. Councilmember Sheperd asked Michael Sterling, AWDA Director, to come back before the committee in 6 months to give an update on AWDA's Workforce Readiness Component of the Atlanta Housing Authority's Housing Choice Vouchers and Choice Neighborhoods Grant.
2. Councilmember Sheperd asked Michael Sterling, AWDA's Director, to also be prepared to discuss the City of Atlanta's policy about employee's and GED requirements (a.k.a. General Equivalency Diploma or General Education Development).

6/28/16

1. Councilmember Sheperd asked staff to get with the Department of Planning and the Office of Sustainability to schedule a worksession on the Tree Trust Fund (16-O-1353).

11/29/16

1. Requested information, if any, will be included on the final copy of the minutes for this meeting.

Q. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 12:46 PM

Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair